

**PLANNING BOARD**

**SPECIAL USE PERMIT APPLICATION**

Application Date: \_\_\_ / \_\_\_ / \_\_\_

**Submittal Fee Due With Application \$ 100.00**

Parcel Location: \_\_\_\_\_

Tax Parcel Id.# \_\_\_\_\_ # \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Owner Phone #: (\_\_\_\_) \_\_\_\_\_

Owner(s) Signature of Consent: \_\_\_\_\_

Applicant/Agent: (Complete if not the owner)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_

Interest in Property: \_\_\_\_\_

| <u>Dept/Use</u>     |                 |
|---------------------|-----------------|
| SP/Use#:            | _____           |
| Zng.Dst.:           | _____           |
| Article :           | _____           |
| Section :           | _____           |
| <u>Date/Purpose</u> |                 |
| Submt/Dt:           | ___ / ___ / ___ |
| Fee Amt :           | \$ _____        |
| Fee/Pd :            | ___ / ___ / ___ |
| PB/Dt (s):          | ___ / ___ / ___ |
| _____:              | ___ / ___ / ___ |
| _____:              | ___ / ___ / ___ |

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**SPECIAL USE PERMIT TO ALLOW FOR:**

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### SITE PLAN SUBMISSION REQUIREMENTS

- 1. ALL DOCUMENTS MUST BE SUBMITTED, AT A MINIMUM, OF FOURTEEN (14) DAYS PRIOR TO THE OFFICIAL PLANNING BOARD REVIEW MEETING.
  - 2. **NINE COPIES** ARE REQUIRED OF ALL DOCUMENTS SUBMITTED (PLEASE DO NOT STAPLE)
- MINIMUM REQUIRED DOCUMENTS:**
- A. A COMPLETED APPLICATION FORM ACCOMPANIED BY THE APPROPRIATE FEE
  - B. A WRITTEN DESCRIPTION OF THE PROPOSED PROJECT INCLUDING:
    - 1. NUMBER OF BUILDINGS PLANNED TO BE CONSTRUCTED OR CONVERTED
    - 2. PRESENT AND PLANNED BUILDING USES
    - 3. NUMBER AND TYPE OF OCCUPANTS PLANNED TO BE ACCOMMODATED AFTER PROJECT COMPLETION
  - C. A SITE PLAN AT A SCALE OF ONE (1) INCH EQUAL TO, OR LESS THAN, FIFTY (50) FEET DISPLAYING:
    - 1. A NORTH ARROW
    - 2. PROPERTY BOUNDARY LINES
    - 3. MAP SCALE
    - 4. DATE
    - 5. EXISTING STRUCTURES, WATER BODIES, AND/OR ANY OTHER SENSITIVE ENVIRONMENTAL FEATURES ON OR WITHIN TWO HUNDRED (200) FEET OF THE SITE
    - 6. ALL PROPOSED BUILDINGS, FENCES, PAVING, SIDE-WALKS, STORAGE AREAS, PARKING AND LOADING AREAS, ACCESS DRIVES, EXTERIOR LIGHTING, OPEN SPACE AREAS, RECREATIONAL FACILITIES, LAND-SCAPING, UTILITIES, DRAINAGE, SIGNS, STORM WATER FACILITIES, TYPICAL BUILDING ELEVATIONS, SITE CONTOURS AND GENERAL BUILDING LAYOUT OR FLOOR PLAN, AND ANY OTHER IMPROVEMENTS
    - 7. WELLS AND EFFLUENT TREATMENT SYSTEMS SERVING THE SITE, WITH APPROPRIATE DOCUMENTATION FROM THE AGENCY OF AUTHORITY OF THEIR PRELIMINARY APPROVAL
  - D. THE FOLLOWING INFORMATION MAY BE PROVIDED ON THE SITE PLAN DRAWING OR ON ADDITIONAL DRAWINGS AS APPROPRIATE:
    - 1. LOCATION OF TOPOGRAPHIC SLOPES IN EXCESS OF FIFTEEN (15) PERCENT
    - 2. LOCATION OF BEDROCK AND OTHER SIGNIFICANT GEOLOGICAL FEATURES
  - E. A STATEMENT AND DOCUMENTATION, AS MAY BE REQUIRED BY THE PLANNING BOARD, OR OTHER SECTION OF THIS LAW, OR OTHER RELEVANT TOWN CODE, DESCRIBING THE INTENDED METHOD OF OWNERSHIP AND MAINTENANCE OF OPEN SPACE
  - F. COPIES OF ANY APPLICATIONS OR REPORTS, AS REQUIRED, TO COMPLY WITH THE STATE ENVIRONMENTAL QUALITY REVIEW ACT, AT A MINIMUM THE SHORT E.A.F. COMPLETED
  - G. THE NAMES AND MAILING ADDRESSES OF ALL LAND OWNERS WITHIN FIVE HUNDRED (500) FEET OF THE PROPERTY TO WHICH THIS APPLICATION APPLIES
  - H. ANY OTHER ELEMENTS INTEGRAL TO THE PROPOSED DEVELOPMENT, NECESSARY, AS DETERMINED BY THE PLANNING BOARD, TO CARRY OUT THE INTENT OF THIS LAW, INCLUDING, BUT NOT LIMITED TO, ENVIRONMENTAL TESTING

Agricultural Data Statement

Town of Westerlo Planning Board

Name of Applicant: \_\_\_\_\_

Address of Applicant: \_\_\_\_\_

Description of proposed project: \_\_\_\_\_

\_\_\_\_\_

Location of proposed project: \_\_\_\_\_

Section Block & Lot Number: \_\_\_\_\_

Name & Address of any owner of land within the agricultural district, whose land contains farm operations and is located within five hundred (500) feet of the boundary of the property upon which the project is proposed (attach additional pages if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In the case of any proposed residential development that abuts agricultural uses, the Planning Board shall require the applicant to issue a disclosure, as per New York State Agriculture and Markets 25-aa, to potential purchasers of lots or dwelling units as follows: "This property adjoins land used for agricultural purposes. Farmers have the right to apply approved chemical and organic fertilizers, pesticides, and herbicides, and to engage in farm practices which may generate dust, odor, smoke, noise, and vibration." *This disclosure shall be required as a note on a subdivision plat or Site Plan.*

TOWN OF WESTERLO ZONING BOARD OF APPEALS/PLANNING BOARD  
CR 401, P.O. BOX 148  
WESTERLO, New York 12193

## Site Visit Consent Form

The Town of Westerlo Zoning Board of Appeals/Planning Board requests your permission to conduct a site visit of this property to assist in the Board's application process, review and determinations. The Board seeks authority to walk the property and visit the site at the Board's unaccompanied convenience only, at any time during the duration of the application process, with consultants of our choosing.

The completed form must accompany your application for processing.

Name of Applicant: (Application Number if assigned)      Application No. \_\_\_\_\_

\_\_\_\_\_

Name of Property Owner (if other than applicant):

\_\_\_\_\_

Location of Site:

\_\_\_\_\_

\_\_\_\_\_

Permission granted (by owner):    yes \_\_\_\_\_    no \_\_\_\_\_

Owner's signature \_\_\_\_\_

Date \_\_\_\_\_

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| Part 1 - Project and Sponsor Information   |  |            |                                |                                 |
|--|--|------------|--------------------------------|---------------------------------|
| Name of Action or Project:   |  |            |                                |                                 |
| Project Location (describe, and attach a location map):  |  |            |                                |                                 |
| Brief Description of Proposed Action:  |  |            |                                |                                 |
| Name of Applicant or Sponsor:  |  | Telephone: |                                |                                 |
|  |  | E-Mail:    |                                |                                 |
| Address:   |  |            |                                |                                 |
| City/PO:   |  | State:     | Zip Code:                      |                                 |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |  |            | NO<br><input type="checkbox"/> | YES<br><input type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other governmental Agency?<br>If Yes, list agency(s) name and permit or approval:   |  |            | NO<br><input type="checkbox"/> | YES<br><input type="checkbox"/> |
| 3.a. Total acreage of the site of the proposed action? _____   |  | acres      |                                |                                 |
| b. Total acreage to be physically disturbed? _____   |  | acres      |                                |                                 |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____   |  | acres      |                                |                                 |
| 4. Check all land uses that occur on, adjoining and near the proposed action.  |  |            |                                |                                 |
| <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)  |  |            |                                |                                 |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____  |  |            |                                |                                 |
| <input type="checkbox"/> Parkland  |  |            |                                |                                 |

|   |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?  | NO                       | YES                      | N/A                      |
|   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?   | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____   | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br><br>b. Are public transportation service(s) available at or near the site of the proposed action?<br><br>c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?   | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____  | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br><br>If No, describe method for providing potable water: _____   | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br><br>If No, describe method for providing wastewater treatment: _____  | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?<br><br>b. Is the proposed action located in an archeological sensitive area?   | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br><br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:<br><input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban    |                          |                          |                          |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 16. Is the project site located in the 100 year flood plain?  | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,<br>a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES<br><br>b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?<br>If Yes, briefly describe: _____<br>_____          | NO                       | YES                      |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |
|   | <input type="checkbox"/> | <input type="checkbox"/> |                          |

|   |  |   |
|---|--|---|
| <p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>_____</p> | <p><b>NO</b></p> <p><input type="checkbox"/></p> | <p><b>YES</b></p> <p><input type="checkbox"/></p> |
| <p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p> <p>_____</p>   | <p><b>NO</b></p> <p><input type="checkbox"/></p> | <p><b>YES</b></p> <p><input type="checkbox"/></p> |
| <p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p> <p>_____</p>   | <p><b>NO</b></p> <p><input type="checkbox"/></p> | <p><b>YES</b></p> <p><input type="checkbox"/></p> |
| <p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p> <p>Applicant/sponsor name: _____ Date: _____</p> <p>Signature: _____</p>  |  |   |